UTILITY PATENT APPLICATION TRANSMITTAL (Small Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 42365-00450

Total Pages in this Submission 40

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application

| | | Washington, D.C. 20 | 0231 | 2 |
|---|--------------------------------------|---------------------------------|-------------------------------------|------------------|
| Transmitted he | rewith for filing under 35 | U.S.C. 111(a) and 37 C.F.R. | 1.53(b) is a new utility patent a | pplication for a |
| invention entitle | ed: | | | • |
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| and invented by | | | 25231 | |
| | th of 827 Walnut Street, E | | PATENT_TRADEMARK C | OFFICE |
| Garrick 1. W | ager of 7485 Upnam Ct., | Arvada, Colorado 80003 | | |
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| If a CONTINU | ATION APPLICATION, a | check appropriate box and su | upply the requisite information: | |
| □ Continua | tion 🗌 Divisional | ☐ Continuation-in-part (| CIP) of prior application No.: | 09/258,228 |
| Which is a: | | - | - · · · · · · · · · · · · · · · · · | |
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| Enclosed are: | | | | |
| | | Application Elemen | its | |
| 1. 🗆 Filii | nn fee as calculated and | transmitted as described bel | | |
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| 2. 🛭 Spe | ecification having | 28 pages a | and including the following: | |
| - 153 | | | | |
| a. 🛚 | Descriptive Title of the | Invention | | |
| b. 🗆 | Cross References to R | elated Applications (if applica | able) | |
| с. 🗆 | Statement Regarding F | ederally-sponsored Researc | ch/Development (if applicable) | |
| d. 🗖 | Reference to Microfich | e Appendix (if applicable) | | |
| e. 🛚 | Background of the Inve | | | |
| f. 🗵 | Brief Summary of the Ir | | | |
| | - | | | |
| g. 🗵 | | Drawings (if drawings filed) | | |
| h. 🛚 | Detailed Description | | | |
| i. 🛚 | Claim(s) as Classified I | Below | | |
| j. 🗵 | Abstract of the Disclosu | ure | | |

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Total Pages in this Submission 40

Application Elements (Continued)

| 3. | X | Drawing(s) (when necessary as prescribed by 35 USC 113) |
|-----|----|--|
| | a. | ☐ Formal b. ☒ Informal Number of Sheets7 |
| 4. | | Oath or Declaration |
| | a. | ☐ Newly executed (original or copy) ☐ Unexecuted |
| | b. | ☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only) |
| , | C. | ☐ With Power of Attorney ☐ Without Power of Attorney |
| | d. | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b). |
| 5. | | Incorporation By Reference (usable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |
| 6. | | Computer Program in Microfiche |
| 7. | | Genetic Sequence Submission (if applicable, all must be included) |
| | a. | ☐ Paper Copy |
| | b. | ☐ Computer Readable Copy |
| | C. | ☐ Statement Verifying Identical Paper and Computer Readable Copy |
| | | Accompanying Application Parts |
| 8. | | Assignment Papers (cover sheet & documents) |
| 9. | | 37 CFR 3.73(b) Statement (when there is an assignee) |
| 10. | | English Translation Document (if applicable) |
| 11. | | Information Disclosure Statement/PTO-1449 Copies of IDS Citations |
| 12. | | Preliminary Amendment |
| 13. | × | Acknowledgment postcard |
| 14. | X | Certificate of Mailing |
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Docket No. 42365-00450

Total Pages in this Submission 40

| | Accompanying Application Parts (Continued) |
|-----|--|
| 15. | Certified Copy of Priority Document(s) (if foreign priority is claimed) |
| 16. | Small Entity Statement(s) - Specify Number of Statements Submitted: |
| 17. | Additional Enclosures (please identify below): |
| | |
| | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2) |
| 18. | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application. |
| | Warning |
| | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, |

unless it is shown to the satisfaction of the Director that the delay in submitting the notice

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Total Pages in this Submission

Fee Calculation and Transmittal

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
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| Total Claims | | - 20 = | 0 | × \$9.00 | \$0.00 |
| Indep. Claims | | - 3 = | 0 | × \$40.00 | \$0.00 |
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| | pursuant to 37 C.F.R. 1.311(t | o). |
| | ☐ Charge the issue fee set in 37 | 7 C.F.R. 1.18 at the mailing of the Notice of Allowance, |
| | ☐ Charge any additional filing fe | ees required under 37 C.F.R. 1.16 and 1.17. |
| | Credit any overpayment. | |
| | Charge the amount of | as filing fee. |
| as | s described below. A duplicate copy | y of this sheet is enclosed. |
| | | zed to charge and credit Deposit Account No. |
| | check in the amount of | to cover the filing fee is enclosed. |
| | | |

Kent A. Fischmann Registration No. 35,511

MARSH FISCHMANN & BREYFOGLE LLP

Signature

3151 S. Vaughn Way, Suite 411

Aurora, Colorado 80014

(303) 338-0997

CC:

| CERTIFICATE OF I | MAILING BY "EXPRESS I al. | MAIL" (37 CFR 1.10) | Docket No. 42365-00450 |
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| Serial No. Not Yet Assigned | Filing Date February 16, 2001 | Examiner Not Yet Assigned | Group Art Unit Not Yet Assigned |
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| I hereby certify that this | s Utility Patent Transmittal; P | atent Appl. 28 pgs; Drawings 7 sho (Identify type of correspondence) | eets; |
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